

Prepared By:

ROBERT STRAMA
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

96476755

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1024 06/20/96 15:15:00
#1264 + CG #-96-476755
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28-96-00017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS

4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1996
executed by BLAKE E. LEVINE, UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. 9646329, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 1920 NORTH MAUD AVENUE-UNIT B, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On FEBRUARY 5, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS

known to me to be the VP MORTGAGE BANKING
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Barbara Holubec

My Commission Expires

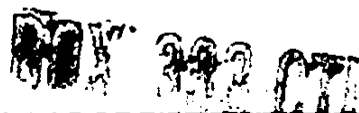
April 28th 1997

By: *[Signature]* DIANE N. PYSHOS
Its: VP MORTGAGE BANKING
By: *[Signature]* CHARLES N. HOAG
Its: ASST. SECRETARY

Witness:

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

DPS 048

14-32-401-052-1011

Property of Cook County

55292496

UNIT NUMBER 1920-'B', IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL
 1: LOTS 45, 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN
 CHAS. H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN
 SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST OF
 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN
 SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN
 SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32,
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 89611346, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION