

UNOFFICIAL COPY

Prepared By:

ROBERT STRAMA
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

96476756

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1024 06/20/96 15:16:00
#1265 # CG *-96-476756
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-96-000134

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

23⁰⁰
Old

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1996
executed by JOHN A. RUBARTH, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. 96361598, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 706 WEST MELROSE-UNIT 3, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On MARCH 14, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
Is: VICE PRESIDENT
By: CHARLES N. HOAG
Is: ASST. SECRETARY

96476756

Witness

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-95

Notary Public [Signature]
My Commission Expires April 28th 1998 County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C

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DPS 049

14-21-311-061-1003

Property of Cook County Clerk's Office

UNIT 3 IN 706 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 39 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88120950 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

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