RELEASE OF MORTGARE OF FROM TRUST DEED (ILLINOIS)

BUTION: Consult a leavy or before using or ecting under this form. Neither the publisher nor the eather of this form.

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96476857

. DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 1025 06/20/96 15:52:00
- . \$1366 \$ CG *-96-476857
- . CODE COUNTY RECORDER

	WHOM ALL MEN BY	THESE PRESENTS,
		•
THAT	THE PRIVATEBANK AND TRUST COMPANY	

1.14	of the County ofCOOK and State of _ILLINOIS, DO HEREBY CERTIFY that a certain _MORTGAGE		
õ	dated the 19TH day of DECEMBER, 19.95 , made by THE PRIVATE BANK AND TRUST COMPANY		
1	AND ASSOCIATED BANK-CHICAGO		
V	to DAK BROOK BANK, AS TRUSTEE UNDER TRUST A GREENT DATED 1-25-94 AND KNOWN AS TRUST #2652		
0	and recorded as document No. 95892609 in Book * at page * in the office of		
4	RECORDER of County, in the State ofILLINOIS		
0	is, with the notes accompanying it, fully paid, satisfied, released and sircharged		
0-	Legal Description of premises:		
0	-SEE EXHIBIT "A"-		
1	45		
	Permanent Real Estate Index Number(s): 14-21-307-049 AND 14-21-307-050		
	Addressles) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #10-G, CHICAGO, IL. 606b7 is, with the note or notes accompanying it, full paid, satisfied, released and discharged.		
	Witness hand and seal this_IST_day of JUNE, 19.96.		
Š	Jeanne V. Meisser, Controller		
4,	Be alvio		
	(SEAL)		

BOX 333-CTI

Richard S. Nied, Operations Officer

96476857

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STATE of ILLINOIS}	
COUNTY OF COOK	
	I, THE UNDERSIGHED
	that
	personally known to me to be the san/e person
OFFICIAL SEAL" David M. Wozny Unicis	s whose name s subscribed to the fora-going instrument, appeared before me this day it person, and acknowledged that _1 he y_ signed, sealed and delivered the said instrument as
Netgry Public. State of Illinois My Commission Expired 3/29/97	free and voluntary act, for the uses and purposes therein set forth.
My Commission Expression	Given under my hand and official seal, this ST day of M. Na. , 19.98.
C. C	Notary Public Commission Expires 3 29 47
	(Name and Address)

MARINA REITER MIN AVE BOILD W. SHERWINK AVE CHILDFO, II. GOBYS

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-EXHIBIT "A"-

PARCEL A: UNITS 10-G IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BUCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CAR COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS EM. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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