

UNOFFICIAL COPY

RELEASE DEED
ILLINOIS STATUTORY

96476921

KNOW ALL MEN BY THESE
PRESENTS, THAT

AMERICAN SAVINGS BANK, F.A.

- . DEPT-01 RECORDING \$23.00
- . T#0011 TRAN 2111 06/20/96 15:49100
- . #9020 # RV #-96-476921
- . COOK COUNTY RECORDER

Loan # 39-49789-6

23219-COOK

of the County of San Joaquin, State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto HUSEIN SULEIMAN AND TERESA SULEIMAN, HUSBAND AND WIFE AND NABIEL SULEIMAN of the county of COOK, State of ILLINOIS all rights, title, interest, claim or demand whatsoever THEY may have acquired in, through of by a certain MORTGAGE, bearing date the 26TH day of FEBRUARY A.D., 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93748714 to the premises therein described, as follows, to wit: See reverse side for legal description.) situated in the NILES County of COOK State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

Permanent Index Number : 09-24-413-015
 Property Address: 8101 N. OSCEOLA, NILES, IL 60714

96476921

Dated this 31ST day of MAY, 1996.

C. Kluender
 C. Kluender, Witness

Ann Perry
 Ann Perry, Asst. Vice President

Sue Hollingshead
 Sue Hollingshead, Asst. Secretary

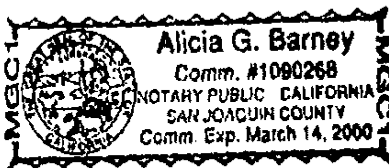
2300

Sandy Brown
 Sandy Brown, Witness

STATE OF CALIFORNIA)
 COUNTY OF SAN JOAQUIN)SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ann Perry, Assistant Vice President and Sue Hollingshead, Assistant Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of MAY, 1996.



MAIL TO
 Box 145
 HERITAGE TRUST CO
Alicia G. Barney
 Alicia G. Barney, Notary Public

My commission expires on March 14, 2000.

This instrument was prepared by C. Kluender, 540 E. Main St., Dept. 4048., Stockton, CA 95202-4048

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Legal Description

of premises commonly known as 8101 N. OSCEOLA, NILES, IL 60714

LOT 378 AND THE SOUTH 1/2 OF LOT 379 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96478921

MAIL TO:
HUSEIN SULEIMAN
7713 MAPLE
MORTON GROVE, IL 60053

SEND SUBSEQUENT TAX BILLS TO:

OR: RECORDER'S OFFICE BOX NO. _____