

UNOFFICIAL COPY

96476981

F	2100	A
P		

2100  
P R

DEFT-01 RECORDING \$29.00  
 140003 TRAN 0572 06/20/96 16:14:00  
 15398 # HC \*-96-476981  
 COOK COUNTY RECORDER

EVERGREEN BANK

RELEASE DEED

Loan No.10303828

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to Oak Lawn National Bank, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

COLE TAYLOR BANK, AS TRUSTEE U/T/A DTD 5/29/79 A/K/A TR#2812

Their heirs, legal representatives, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 10th day of December A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90612594, and Assignment of Rents, bearing date the 10th day of December A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90612595, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

96476981

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:  
FIRST NATIONAL BANK OF EVERGREEN PARK  
BUSINESS BANKING CENTER  
4900 W. 95TH ST.  
OAK LAWN, IL 60453

MAIL TO:

DUK 223

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Operations Officer, this 13th day of June A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: Joseph J. McCarthy  
Title: VICE PRESIDENT

Attest: Judy Vanderwall  
Title: OPERATIONS OFFICER

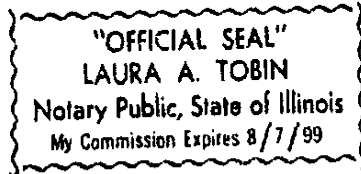
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Joseph J McCarthy personally known to me to be the Vice President of First National Bank of Evergreen Park, and Judy Vanderwall personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

96476381

GIVEN under my hand and notarial seal this 13th day of June, A.D. 1996.

Laura A. Tobin  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

LOT 15 IN HILTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THAT PART OF LOTS 1 TO 21, BOTH INCLUSIVE, TOGETHER WITH THE ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT 16895098 ALL TAKEN AS A TRACT LYING EAST OF A LINE DRAW 200.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 1 TO 13, AFORESAID ALL IN THE SUBDIVISION OF LOTS 2, 7 AND 10 IN HILLTOP LAND COMPANY'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 32-19-304-016-0000, 32-19-304-017-0000,

32-19-304-020-0000, 32-19-304-021-0000, 32-19-304-022-0000, 32-19-304-031-0000

Property Address: 711 WEST 15TH STREET, CHICAGO HEIGHTS, ILLINOIS 60463

96476981

UNOFFICIAL COPY

Property of Cook County Clerk's Office