OFFICIAL COPY

96476024

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9798 06/20/96 15:48:00

到293 李瑟丁 米一岁的一点7602年

COOK COUNTY RECORDER

Release Of Mortgage
WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: 71757 RESIDENTIAL MORTGAGE, L.P.

Original Mortgagor: ROPERT C. MURRAY

Recorded in Cook County, Mindio, on 05/31/95 as Instrument # 95367114

*** SEE ATTACHED ADDENOUM ***

NOW THEREFORE, the recorder of c'erk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

PNC BANK, N.A.

Attest: ka/la Barrera Assistant Secretary

96476024

State of California

County of Santa Clara

On Jun 3, 1996, before me, the undersigned, a Notary Public for said County and State, corsonally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

PNC BANK, NA, a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

PNC BANK, NA, a California corporation.

Netary: T. de Losada

My Commission Expires Feb. 29, 2000

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008 LN# 0091816184 P.I.F.: 01/29/96

FINAL RECON.m11 90480 2 06/03/96 11:29.51 12-031 6 163

Recording requested by/return to: ROBERT C. MURRAY 3141 North Oakley CHICAGO, IL 60614

T. DE LOSADA Comm. #1030055 IOTARY PUBLIC - C. SASSTA GLARA COUR. Comm. Exp. Fob. 10.1

23.50

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1st Ln#: 0091816184 ST-CO: 12-031 (IL Cook)

APM#: 14-30-102-022

Type: CNU Gro PNCB

Property Address: 3141 North Oakley, Chicago, II 60614

LEGAL DESCRIPTION

ENUE N. 230, TOWN. LOT 26 INBLOCK 1 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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