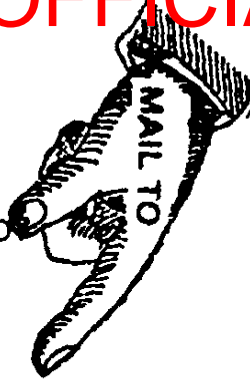


# UNOFFICIAL COPY



96476322

WHEN RECORDED MAIL TO

CHARLES M. KERSTEN

967 BUTTERCREEK,  
HOFFMAN ESTATES, IL 60194  
Loan No: 1203488

DEPT-01 RECORDING \$23.50  
140013 TRAN 5209 06/20/96 15:12:00  
43301 C.J \* -96-476322  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY. LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the  
County of Cook and the State of Illinois for and in consideration  
of the payment of the Indebtedness secured by the property herein-  
after mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT  
CLAIM unto CHARLES M. KERSTEN, DIVORCED NOT SINCE REMARRIED  
his/hers/ their heirs, legal representatives and assigns, all the  
right, titles, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage bearing date the 05-  
27-93 and recorded in the Recorder's Office of COOK County, in the  
State of IL, in book N/A of records on page N/A, as Document No.  
96407074, to the premises therein described as follows, situated in  
the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-15-100-037-1001 VOLUME 187 Tax Unit No.

Witness Our hand(s) and seals(s), this 19TH day of APR., 1996,

BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihan  
Asst. Secretary

66  
100  
100  
100

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK        )

On this 19th day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*

Notary Public



9200-11-96

County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBER 1-N-A-1: IN BUTTER CREEK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27,378,976, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

934070

*✓* PROF 967 Buttercreek  
Haffner Estates, Ill. 60194

ATTORNEY'S NATIONAL  
TITLE NETWORK INC

*2749876*

Office

2282298

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Property of Cook County Clerk's Office

2025-05-06