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96476339

RELEASE DEED

MAIL TO:
ATTN: RELEASE DEPT.
ATTORNEYS NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA Suite 1600
CHICAGO, IL 60601

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

PATTY BADGER
Loan Number: 1607896

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5209 06/20/96 15:15:00
#3220 + CJ *-96-476339
COOK COUNTY RECORDER

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto STELLA MURPHY all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of SEPTEMBER, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93788904, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 15 IN COLE'S SUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23,
24, 25, 26, 34, 35 AND 36 IN BLOCK 3 IN STAVE'S SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UPTN: 13-36-227-031

Commonly Known As: 2702 W. JULIA COURT, CHICAGO, IL 60647

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 6 day of May A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as
HOME SAVINGS OF AMERICA, F.A.



Emma Granillo
Assistant Secretary



Rafaela Karikitan
Assistant Secretary

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On May 6, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Patty J. Badger
Patty J. Badger



ATTORNEY'S NATIONAL
TITLE NETWORK, INC

730 9019



Ms. Stella Murphy
8827 S. Mayfield
Chicago, Ill. 60620

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