

# UNOFFICIAL COPY

EO/0782

## RELEASE DEED

96477493

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

06/19/96

0009 MCH 14:07

RECORDIN 4 23.09

MAIL 4 0.50

96477493 #

0009 MCH 14:07

### KNOW ALL MEN BY THESE PRESENTS

06/19/96

ENTERPRISE LAND TITLE, LTD.

**THAT WORTH BANK AND TRUST** of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **WORTH BANK AND TRUST TRUSTEE UNDER TRUST #1911**, Route 83 and Harlem Avenues, Palos Heights, Illinois, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE ASSIGNMENT OF RENTS**, bearing date the 16th day of June, 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 23548970, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

**Of Lot 88 in Palos Meadows, a Subdivision of the East 1,338.30 Feet (as measured along the Centerline of 111th Street) of that part of the Southeast Quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, lying Southerly of a line parallel with and 75 Feet Southerly of the Centerline of the Calumet Feeder and Northerly of a line parallel with and 660 Feet Northerly from the South line of said Southeast Quarter (except that part taken for street purposes); also, the West 547.9 Feet of the East 1,338.30 Feet of the South 660 Feet (except the South 375 Feet thereof) of said Southeast Quarter, in Cook County, Illinois.**

10919 Circle Drive  
Palos Hills, Illinois 96477493

PIN #23-14-403-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

7330  
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COOK COUNTY CLERK'S OFFICE

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WITNESS our hands and seals this 15th day of May, 1996.

Linda L. Boyer  
LINDA L. BOYER, ASST. VICE PRESIDENT

Keith J. Sanders, VP.  
KEITH J. SANDERS, VICE PRESIDENT/CASHIER

=====

STATE OF ILLINOIS)

COUNTY OF COOK )

I, Mary Jane Chapman

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT LINDA L. BOYER, ASST. VICE PRESIDENT and KEITH J. SANDERS, VICE PRESIDENT/CASHIER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 15th day of May, 1996.

Mary Jane Chapman  
NOTARY PUBLIC  
MARY JANE CHAPMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 13, 1999

**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St., Worth, IL. 60482*

MAIL TO:  
CYTHIA ANDROS  
8221 ARROWHEAD LANE  
ORLAND PARK, IL 60462

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