

# UNOFFICIAL COPY

96477588

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 6348 06/21/96 07:05:00  
#2949 JW \*-96-477588  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12941306

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

, a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD, BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 15, 1995, made and executed by  
DANIEL M. GREEN  
ELLEN ANN GREEN, HUSBAND AND WIFE

96477588

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 54 IN WESTFIELD'S GARDEN BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER  
8, 1943 AS DOCUMENT 13190043, IN COOK COUNTY, ILLINOIS.

*R.E. Tax ID: 09-19-100-001*

PROPERTY ADDRESS:

60 ASHLAND AVENUE, DES PLAINES, IL 60016

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY FOUR THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at

page \_\_\_\_\_ (or as No. 95578.712) of the MORTGAGE

Records of

COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

40010328248

*\$23.50*  
*I.R.*

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 19, 1995

Witness: *Joe Russo*  
(Signature)  
JOE RUSSO  
(Print Name)

Assignor: \_\_\_\_\_  
LOAN AMERICA FINANCIAL CORPORATION

Witness: *Paula Kellum*  
(Signature)  
PAULA KELLUM  
(Print Name)

BY: *Lynn Hollis*  
(Signature)

Attest \_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Print Name)

Name: LYNN HOLLIS  
Title: SENIOR VICE PRESIDENT

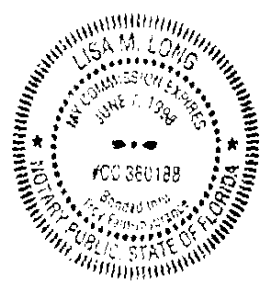
\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF DUVAL

} ss: 96477588

This instrument was acknowledged before me on SEPTEMBER 19, 1995  
by LYNN HOLLIS as SENIOR VICE PRESIDENT of  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: *Lisa M. Long*  
LISA M. LONG

My commission expires:

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