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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 490082
BA Loan Number: 40428222

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

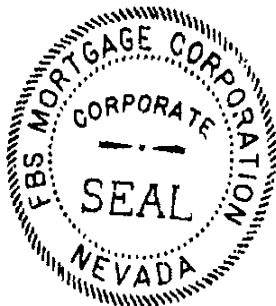
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/25/91
ORIGINAL BORROWER: GARY A DOBRY AND LISA F DOBRY, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 12/31/91
DOCUMENT NUMBER: 91656495 BOOK: PAGE:
COMMON ADDRESS: 4814 JADE LN HOFFMAN ESTATES, IL 60115
\$143400.00
02-19-120-015, 02-19-121-007 & 02-19-120-015

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

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Pool Number:
Loan Number:

490082

State:
County:

IL
COOK

LNNAME
GARY A DOBRY AND LISA R DOBRY, HUSBAND AND WIFE

LOT 33 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED
AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

4614 JADE LN HOFFMAN ESTATES, IL 60195

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