38177919

This Document prepared by: When recorded, return to:

FErika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFYMZ05 St. Paul, MN 55101

Pool Number:

FBSMC Loan Number: BA Loan Number:

592253 43589951

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

> Bank of America, FSB, a faderal savings bank 2810 N. Perham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

11/29/92 ELDON GROSSMAN, A SINGLE P. TISON ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE:

12/03/92

DOCUMENT NUMBER:

92903429 BOOK: 2819 N SPAULDING AVE

CHICAGO, IL

COMMON ADDRESS:

\$0.00 13-26-228-014

Date: June 15, 1996

PAGE: CALL SIGNATURE SIGNA

FBS Mortgage Corporation, a Nevada corporation

四可分 建硫酸酯

240年6月 - 野郊 多海绵 网络八柱石属 的特殊性值 机钢 美莉勒 医一种吞吐着アプタユ学

BOOL CONTOUR RECORDER

K. D. Sahlin

Assistant Vice President

State of Minnesota)SS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S. DIGNAN NOTARY PUBLIC - MUNINESOTA **PAMSEY COUNTY** My Commission Expires Jan. 31, 2000

FTNAFHMC

Property of Coot County Clert's Office

Pool Number: Loan Number:

592253

State: County: IL COOK

LNAME ELDON GROSSMAN, A SINGLE PERSON

LOT32 AND THE SOUTH ONE THIRD OF LOT 33 IN BLOCK 3IN WITHERS SUBDIVISION OF LOTS 8 AND 9 IN BRANDS SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2819 N SPAULDING AVE CHICAGO, IL

Proberty of Cook County Clerk's Office

Proberty of Cook County Clark's Office