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This Document prepared by:
When recorded, return to:

Erika Nelson (812) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 593752
BA Loan Number: 40595323

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

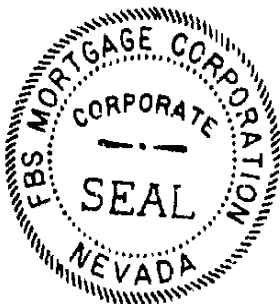
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/10/92
ORIGINAL BORROWER: RAKESH O SHAH AND RITA R SHAH, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 12/29/92
DOCUMENT NUMBER: 92977869 BOOK: PAGE:
COMMON ADDRESS: 6848 N KIMBALL CHICAGO, IL 60659
\$105000.00
PIN: 13-02-412-022 VOL.318

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFPMC



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Pool Number:
Loan Number:

593752

State:
County:

IL
COOK

LNNAME

RAKESH O SHAH AND RITA R SHAH, HUSBAND AND WIFE

LOT 4 IN BLOCK 4 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH
HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER
(EXCEPT THE WEST 33 FEET HTEROF) AND OF THAT PART OF THE
SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER
LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH
SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN
SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COONTY, ILLINOIS.

5846 N KIMBALL CHICAGO, IL 60659

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