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16681892
02/13/96

RELEASE DEED

96477079

MAIL TO:

ROBERT F. CISTARO
11956 SOUTH MAPLE
BLUE ISLAND, IL 60406

NAME & ADDRESS OF TAXPAYER:

ROBERT F. CISTARO
11956 SOUTH MAPLE
BLUE ISLAND, IL 60406

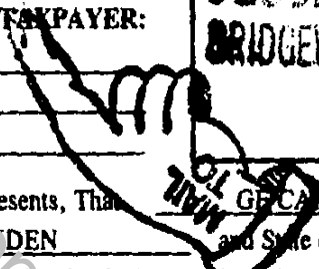
**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

06/14/96

0008 MCH 12:04
RECORDING 23.00
MAIL 4 0.50
96477079 #

06/14/96

0008 MCH 12:04



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

ROBERT F. CISTARO JOYCE CISTARO

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
05/ 17/ 94, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 94417618, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 5 IN BLOCK 2 IN LILA'S SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (LYING EAST OF THE EASTERLY RIGHT OF
WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD) OF SECTION 25,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN# 24-25-229-018-0000

PROPERTY ADDRESS: 11956 SOUTH MAPLE, BLUE ISLAND, IL 60406

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 15, 1996



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Rachel Degraw

RACHEL DEGRAW
ASSISTANT VICE-PRESIDENT

Kysa Peukert

KYSA PEUKERT
ASSISTANT SECRETARY

2752
[Signature]

Ficor Title

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Property of Cook County Clerk's Office

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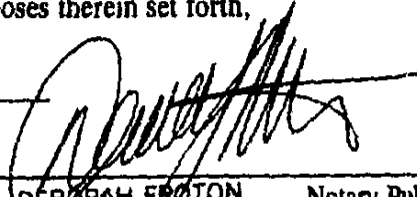
STATE OF CALIFORNIA)
County of SAN BERNARDINO) SS

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02/13/96

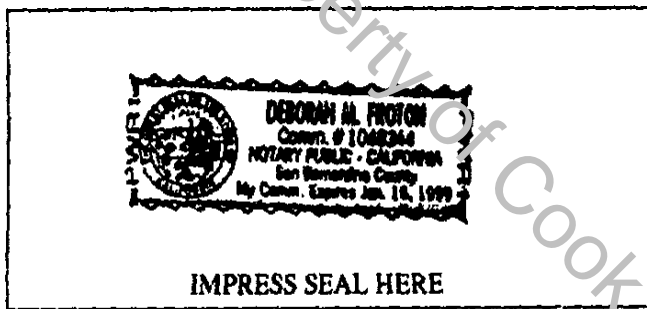
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT KYSA PEUKERT ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, May 15, 1996



DEBORAH PROTON, Notary Public

My commission expires on JAN. 16, 1999



TO _____ FROM _____
RELEASE DEED

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