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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECURDING 23.00 MAIL 0.50 # 96477104

SUBORDINATION AGREEMENT

WHEREAS, STEVEN I. SPENCER AND DANA M. SPENCER IS/ARE INDEBTED BY A MORTGAGE DATED APPIL 23, 1996, AND RECORDED IN THE OFFICE OF THE RECORDER/REGISTER OF COOK COUNTY, ILLINOIS, AND KNOWN AS DOCUMENT # DID MORTGAGE UNTO HARRIS BANK LIBERTYVILLE A CERTAIN PREMISES IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: 96477102

LOT 188 IN STRATHMORE IN BUFFALO GROVE UNIT 1, IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967, AS DOCUMENT NUMBER 20125932 IN COOK COUNTY, ILLINOIS.

re

PERMANENT INDEX NUMBER: 03-05-115-052

PROPERTY COMMONLY KNOWN AS: 4 WEIDNER COURT, EUFFALO GROVE, ILLINOIS 60089 TO SECURE A NOTE DATED APRIL 23, 1996 IN THE AMOUNT OF (\$145,000.00) ONE HUNDRED FORTY FIVE THOUSAND AND NO/100 DOLLARS WITH INTEREST TAYABLE AS THEREIN PROVIDED; AND

WHEREAS, THE UNDERSIGNED HAS/HAVE SOME RIGHT, INTEREST AND COAIM IN AND TO SAID PREMISES BY REASON OF:

MORTGAGE DATED DECEMBER 12, 1994 AND RECORDED FEBRUARY 21, 1995 AS DOCUMENT #95120040 IN THE AMOUNT OF \$122,000.00.

BUT IS/ARE WILLING TO SUBJECT AND SUBORDINATE THEIR RIGHT, INTEREST AND CLAIMS TO THE LIEN OF THE ABOVE MENTIONED MORTGAGE.

NOW THEREFORE, THE UNDERSIGNED IN CONSIDERATION OF THE PREMISES AND OF THE SUM OF ONE DOLLAR (1.00) PAID TO THE UNDERSIGNED, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY COVENANT AND AGREE THAT THE RIGHT, INTEREST AND CLAIM OF THE UNDERSIGNED IS AND SHALL BE AND REMAIN AT ALL TIME SUBJECT AND SUBORDINATE TO THE LIEN OF THE MORTGAGE TO SAID HARRIS BANK LIBERTYVILLE AS AFORESAID FOR ALL ADVANCES MADE OR TO BE MADE UNDER THE PROVISIONS OF SAID MORTGAGE OR ON THE NOTES SECURED THEREBY AND FOR ALL OTHER PURPOSES SPECIFIED THEREIN, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

96477104

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IN WITNESS WHEREOF, THE SAID MARRIS BANK LIBERTYVILLE HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME BY ITS OFFICERS THEREUNID DULY AUTHORIZED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 23RD DAY OF APRIL, 1996.

HARRIS BANK LIBERTYVILE
BY: Plessia Clase ATTEST: MAMM VP
BY: / LOOL (LASE, ASST. VICE PRESIDENT
NESSIA CHASE, ASSI. VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF LAKE
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE
AFORESALD DO HEREBY CERTIFY THAT NESSIA CHASE PERSONALLY KNOWN TO ME TO
BE THE ASSIC. VICE PRESIDENT AND MARK M. MOOR THE VICE PRESIDENT OF HARRIS BANK LIBERT Y TILLE, AN ILLINOIS CORPORATION, AND PERSONALLY KNOW TO ME TO
BE THE SAME FIRSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPE CED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT
HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND
VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23.4 DAY
OF (1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996. 1996.
Alilda Do Bradle C
NOTARY PUBLIC
COMMISSION EXPIRES: 6-24-98
α
THIS INSTRUMENT WAS PREPARED BY: PATRICIA L. ADLER. The mail to be compared by: Patricia L. Adler. C/O HARRIS BANK CERTYVILLE
354 N. MILIQUIE AVENUE
LIBERTYVILLE, ILLINOIS 60948
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'OFFICIAL SEAL" \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
ALLUA D. BRADLEY ALL LA JATE OF ILLINOIS
y 5. in iss o 4 expires 06/27/98
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