

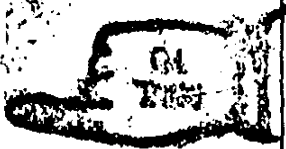
UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

96477274

Julia Miller
47 S. Grove Ave
Oak Park, IL 60302



RECORDING # 25208168
MAILINGS # 96477274 #
SUBTOTAL 255.00
CASH 255.00
2 PURC CHK 9142
0003 MCH 9142

06/18/96

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julia E. Miller, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 8th day August 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25208168, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

96477274

Permanent Index number(s): 15-12-418-008

Property Address: 148 Circle #202, Forest Park, IL 60130

Dated this 14th day of August, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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(STATE OF ILLINOIS)

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SS.

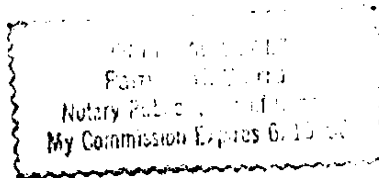
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 14th day of August, 1995.

Pamela R. Sierra

Pamela R. Sierra, Notary Public



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PARCEL 1:

UNIT NOS. 202, AND P/-8 IN CIRCLE TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4, IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25127464, IN COOK COUNTY, ILLINOIS.

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FROM 202-551-5574

06-14-95 08:23 AM P03

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Property of Cook County Clerk's Office