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ILED'FOR RECORD AND DRAFTED BY

<u>CITIZENS MORTGAGE, INC.</u> ${f 2}$ 2001 MIDWEST ROAD SUITE 110 BOAKBROOK, IL 60521

95 JUN 17 AM 10: 30

COOK COUNTY RECORDER JESSE WHITE

WHEN RECORDED RETURN TO TERRY ELAND, ATTY RD, STE, 202 ROLLING MEADOWS

CITIZENS MORTGAGE, INC. 08

2001-MIDWEST ROAD SUITE-HO OAKBROOK-ILLANDIS-60521

RECORDING 23.00

0.50 MAIL 96477288

Real Estate Mortgage/Deed of Trust Corporation Assignment

FOR VALUE RECEIVED, the undersigned bereby sells, assigns, transfers and sets over unto

FLAGSTAR BANK, FSB

whose address is

2600 TELEGRAPH ROAD, SUITE 100, BLOOMF/F/LD HILLS, MI 48302

all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated April 23, 1996,

executed by JOHN H. HOLDEMAN

to CITIZENS MORTGAGE, INC., a Minnesota Corporation

organized under

the laws of The State of Minnesota

and whose principal

place of business is 2001 MIDWEST ROAD SUITE 110, OAKBROOK, ILLINOIS 60521 which said Mortgage/Deed of trust is recorded Mn May 10, 1996 as Document mage(x) 96372120,

COOK County Records. And more fully described hereinafter as follows:

PARCEL I: UNIT NUMBER 406, 1500 ROBIN CIRCLE, HOFFMAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, AS DEFINED AND SET I ONTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1500 ROBIN CIRCLE #406, HOFFMAN ESTATES, IL 60194

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IOS, Inc.

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Frogether with note or notes therein des ed to, the money are and to become due thereon with interest, Sand all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust. プラクル日日日 STATE OF Illinois COUNTY OF DuPage CITIZENS MORTGAGE, INC. On April 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R. Palmer officer name known to me to be the Assistant V.P Its: Assistant V.P. officer title and officer name known to me to be the By: officer title its: who acknowledged the signing of the same to be his/her/their voluntary act, (c) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. Witness IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notaria' scal on the Typed Name day and year above set forth. Witness Public My Commission Expression L. Patrice QCIAL SHAL" on Expires CIAL SEAL"

Notary Public, State of Illinois

My Commission Expires 5/7/97 ame

Control

Control Tyred Name

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