

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK, NATIONAL ASSOCIATION F/R/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

96477290

THOMAS H. GREENER AND MARIANNE GREENER, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 24TH day of JULY, A. D. 19 68, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -- of Records on Page -- as Document 20569376

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986 RECORDED AS DOCUMENT NUMBER 87030695 AND 87030719. (RECORDED IN ERROR)

LOT 47 IN BLOCK 8 IN WINSTON PARK NORTH WEST UNIT NO. 1, BEING A SUB-DIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 30, 1957, AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

06-17-96 11:39
RECORDING 27.00
MAIL 0.50
96477290

PROPERTY ADDRESS: 257 EAST NORMAN DRIVE; PALATINE, IL 60067
PERMANENT INDEX NUMBER: 02-13-412-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION, has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of SEPTEMBER, A. D. 19 92.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: Kathleen A. Burton
KATHLEEN A. BURTON,
LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96477290

11.50
KS

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and KATHLEEN A. BURTON, LOAN SERVICING OFFICER* personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of SEPTEMBER 1992 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office
36477290



Box _____

SATISFACTION OF
MORTGAGE

--TO--

THOMAS & MARIANNE GREENER

257 E. NORMAND DR.

PALATINE, IL 60067