Form No. 22R AMERICAN LEGAL FORMS, CHICAGO,	Jan 1 95	$\mathbf{H}(\mathbf{L})$	IAI	PY
AMBRICAN LEGAL FORMS, CHICAGO, 1	312, 272-1-22		·/ \_	



### QUIT CLAIM DEED Statutory (ILLINOIS) (General)

CAUTION. Consult a lawyer before using or acting under this form, Neither After publisher nor the seller of this form melos any werranty with respect thereto. Emocluting any warranty of merchantability or fitness for a particular purpose.

HE GRA	NTOR (name a JOHNSON,	ND ADDRESS)	AGOV	וחת	NTY
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THOMAS	C. JOHNSON, 96	N	DU	'4 1K L1	۲K
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of Cook		, State of	Illinois	
for and in consideration of Ten and 00/100 in hand paid, CONVEY s are OUIT CLAIM S		,		
in hand paid, CONVEY and CON CEARIN	- W THOMAS	C. JOHNSON	}	
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all interest in the following described Real Estate sit in the State of Illinois, to wit: (See reverse side for leg		m,	all rights under and	
by virtue of the Homestead Exemption Laws of the			an rights under and	
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		/x. 964777704		
29-06-10	15-01 <u>0-0</u> 00	96477391		
Permanent Index Number (PIN):	06-010-0000		<del></del>	
Permanent Index Number (PIN):		· / /	60406	
Permanent Index Number (PIN):	th Street	Blue Scland, IL	<del></del>	
Address(es) of Real Estate: 2335 W. 136	DATED this	Blue Scland, IL	60406	
Address(es) of Real Estate: 2335 W. 136  Address(es) of Real Estate: 2335 W. 136  Address(es) of Real Estate: 2400 August 136  PLEASE LAIRA JOHNSON	th Street	Blue Scland, IL	60406	
Address(es) of Real Estate: 2335 W. 136	DATED this	Blue Scland, IL	60406	
Permanent Index Number (PIN):  Address(es) of Real Estate:  Cauca Johnson  PLEASE PRINT OR  Address(es) of Real Estate:  Address(es)	DATED this	Blue island, IL  24 day of MAY	60406	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this(SEAL)	Blue island, IL  24 day of MAY	60406 (SEAL)	
Permanent Index Number (PIN):  Address(es) of Real Estate: 2335 W. 136  PLEASE PRINT OR TYPE NAME(S)  BELOW SIGNATURE(S)  State of Illinois, County of Cook	DATED this(SEAL)	Blue scland, IL  24 day of MAY  I, the undersigned, a Notar	60406(SEAL)(SEAL) ry Public in and for	
Permanent Index Number (PIN):  Address(es) of Real Estate: 2335 W. 136  PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook said County, in	DATED this(SEAL)	Blue Island, IL  24 day of MAY	60406(SEAL)(SEAL) ry Public in and for	
Permanent Index Number (PIN):  Address(es) of Real Estate: 2335 W. 136  PLEASE PRINT OR TYPE NAME(S)  BELOW SIGNATURE(S)  State of Illinois, County of Cook  said County, in  quantum address and county of LAURA JOHN	DATED this	Blue scland, IL  24 day of MAY  I, the undersigned, a Notar	60406(SEAL)(SEAL) ry Public in and for	
PLEASE PRINT OR TAYER NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook said County, is considered and considered	DATED this	Blue icland, IL  24 degrate MAY  I, the undersigned, a Notar said, DO HEREBY CERTIF	60406 (SEAL) (SEAL)  ry Public in and for ry that  me subscribed to	
PLEASE PRINT OR TAURA JOHNSON  State of Illinois, County of Cook said County, is constant of the personally known of the foregoing in the fore	DATED this	I, the undersigned, a Notar said, DO HEREBY CERTIF	60406  19_96  (SEAL)  Ty Public in and for ly that  me subscribed to n, and acknowledged	j
Permanent Index Number (PIN):  Address(es) of Real Estate: 2335 W. 136  PLEASE FRINT OR TAURA JOHNSON  TYPE NAME(S)  BELOW SIGNATURE(S)  State of Illinois, County of Cook  said County, in County of Cook  which is a county of Cook  State of Illinois, County of Cook  Said County, in County of Cook  Said County, in County of Cook  Which is a county of Cook  Said County, in Cook  Said County	DATED this	I, the undersigned, a Notar said, DO HEREBY CERTIF	60406  19_96  (SEAL)  Ty Public in and for that  me subscribed to a, and acknowledged ment as IER	
PLEASE PRINT OR TAURA JOHNSON  State of Illinois, County of Cook said County, is considered and considered and considered and county of count	DATED this	I, the undersigned, a Notar said, DO HEREBY CERTIF	60406  19_96  (SEAL)  Ty Public in and for that  me subscribed to a, and acknowledged ment as IER	
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PLEASE PRINT OR LAURA JOHNSON  State of Illinois, County of Cook said County, is considered by County of Cook said County, is considered by Commission Expires M25/97 that She free and volument of the foregoing in the foregoing	DATED this  (SEAL)  (SEAL)  SS.  In the State afore  SON  went to me to be instrument, appear signed, sealed tary act, for the inver of the right	I, the undersigned, a Notar said, DO HEREBY CERTIF the same person whose named before me this day in person and delivered the said instrumes and purposes therein set of homestead.	19_96 (SEAL)  Ty Public in and for y that  me subscribed to n, and acknowledged ment as IIER forth, including the	
PLEASE PRINT OR TAURA JOHNSON  SIGNATURE(S)  State of Illinois, County of Cook said County, is considered and considered and considered and county of Cook said County, is considered and county of Cook said County.	DATED this  OSEAL)  (SEAL)  SS.  In the State afore  SON  In the State afore  signed, sealed tary act, for the right  24	I, the undersigned, a Notaisaid, DO HEREBY CERTIF  the same person_ whose naid before me this day in person and delivered the said instruituses and purposes therein set of homestead.  day of MAY	19_96 (SEAL)  Ty Public in and for y that  me subscribed to n, and acknowledged ment as IIER forth, including the	

of premises commonly known as	2225 61	Bescription 136th Street,	Blue Island,	IL 60406
THE WEST 110 FEET OF L 1/4 OF SECTION 6, TOWN PRINCIPAL MERIDIAN, AN OF THE NORTHEAST 1/4 O OF THE THIRD PRINCIPAL	ISHIP 36 NOR ID THAT PART	TH, RANGE 14, EAST OF WABASI	EAST OF THE T H ROAD OF THE	HIRD EAST 1/2
Poorty.	O.c			
	CO 2	Co		
OF THE THIRD PRINCIPAL	gto.	J. C.	CA'S	
	,,,	Exempt Section Act.  Date	under provisions of 3 4 of the Real Es Dayud 7 Legal Representa	tate Transfer Tax
Thomas John	(50N)	SEND SUBSEQUENT	TAX BILLS TO:	
MAIL TO: Thomas John: (Name)  3335 W: 136 #2  Blue Island	Bt. 100466	2335 - Blue Is	136th Street sland <sup>(Addres)</sup> 604	106
OR RECORDER'S OFFICE BOX NO.	nd Zip)	·	(City, State and Zip)	

#### STATEMENT BY GRANTOR OR GRANTEE

The grantor of his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of his beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5-24, 19.96 Signature: Januar Pripps Grantor or Agent	
Subscribed and sworn to before me by the said Avent	
this 24 day of May 1996, management and 1996, management and manag	
"OFFICIAL SEAL" Daniel T. Bradley Notary Public, State of Illin My Commission Expires 37 Notary Public Museum My Commission Expires 37 Notary Public My Commission Expires 40 Notary Publ	nois 25/97 §
The grantee or his agent affirms and verifies that the name of the grantee show	
on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire an hold title to real estate in the State of Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other antity recognized as a person an authorized to do business or acquire and hold title to real estate under the laws of the	n, d or d
State of Illinois.  Dated 5-14 19 % Signature: Some 31'000	

NOTE: Any person who knowingly submits to a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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# UNOFFICIAL COPY MAP SYSTEM

GHANGE OF INF	ORMATION FORM
SCANABLE DOCUMENT -	READ THE FOLLOWING RULES
Changes must be kept in the space limitations shown     DO NOT use punctuation	<ol> <li>Print in CAPITAL LETTERS with BLACK PEN ONLY</li> <li>Allow only one space between names, numbers and addresses</li> </ol>
SPE	CIAL NOTE:
If you so not have enough room for yo	th the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM
PI A9-06-00 NAME	6 - 000 - 000 b
	500
STREET NUMBER STREET  335 W 136  CITY  STATE: ZIP:	SADDRESS:  NAME = APT or UNIT  ST
	NAME = APT or UNIT

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