

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96477395

06/17/96

0016 MCH	16:22
RECORDIN 4	25.00
MAIL 4	0.50
96477395 H	

06/17/96

0016 MCH	16:22
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ASSIGNMENT TO BE RECORDED

13-26-119-023-0000

Property of Cook County Clerk's Office

96477395

2533

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Property of Cook County Clerk's Office

Prepared by:

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

UNOFFICIAL COPY



and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006938903

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1996
executed by ALICIA SALTO, AN UNMARRIED WOMAN AND GLORIA SALTO, MARRIED TO JOSE EULOGIO SALTO*
*JOSE EULOGIO SALTO IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND
ALL MARITAL AND HOMESTEAD RIGHTS.

to CCS MORTGAGE INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 185 S. YORK
ELMHURST ILLINOIS 60126

96477394

and recorded in Book/Volume No. _____, page(s) _____ as Document
No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2950 N. SPRINGFIELD, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS _____
COUNTY OF DUPAGE _____
_____ CCS MORTGAGE INC

On MAY 31, 1996 before _____
(Date of Execution)

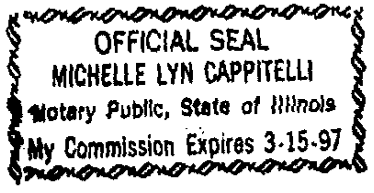
me, the undersigned a Notary Public in and for said
County and State, personally appeared
MIKE SHAN

Mike Shan
By: MIKE SHAN
As: PRESIDENT

knows to me to be the PRESIDENT
and

96477395

knows to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public *Michelle Lyn Cappitelli*
DUPAGE County,
My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

LOT THIRTY NINE (39) IN THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH
HALF (1/2) OF LOT FIFTEEN (15) IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF
THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN NO. 13 26 119 023 0000

COOK COUNTY CLERK