

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

96478535

COOK COUNTY CLERK'S OFFICE  
1996 JUN 19 10 26 AM '96  
96478535  
COOK COUNTY RECORDS

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN F GRILL AND SHARI A S GRILL, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93890821, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 11-31-110-007  
COMMONLY KNOWN AS: 9 W GREENLEAF AV, CHICAGO, IL 60645

2550  
W

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 19TH day of JUNE, 1996.

COLE TAYLOR BANK

By: [Signature]  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: [Signature]  
PETER KOULOGEORGE, VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

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Property of Cook County Clerk's Office

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

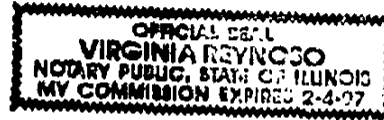
**GIVEN** under my hand and **NOTARIAL** seal this 19TH day of JUNE, 1996.

Loan # 0290012672 Box: 131 Escrow # C95354

*Virginia Reynolds*  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN TITLE INSURANCE  
30 N LASALLE ST, STE 300  
CHICAGO, IL 60602



*pub*

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Page 3 0290012632 Box: 131

THE EAST 16.87 FEET OF LOT 6 AND WEST 16.87 FEET OF LOT 7 IN,  
BLOCK 7 IN KENNEY'S ADDITION TO ROGERS PARK IN SECTION 31,,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. , PIN: 11-31-110-007

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