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Prepared By: O'Neal, Henry Etta
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
750004 TRAN 0916 06/21/96 09:02:00
45729 \$ LF *-96-478777
COOK COUNTY RECORDER



96478777

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420609473 Pool # _____ Buyer # 0303535561 FHLMC # 752947842
Tax ID # 27-32-400-018-1015

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 6360 Old York Rd. Wilkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Oct 11, 1994 executed by John F. Carrier and Joslyn A. Carrier, his wife, as joint tenants, Trustor, for 10713 Louisiana Court, Orland Park, IL 60462 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Oct 21, 1993, Instrument 93850330 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
Vice President

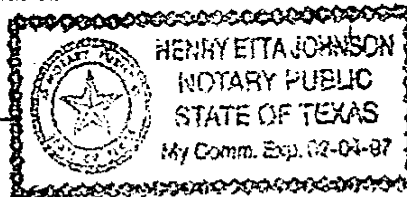
State of Texas, County of Dallas

On April 15, 1996 before me HENRY ETTA JOHNSON personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

[Handwritten Signature]



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\$23.50
JHC

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42009473

UNIT 55 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

27-32-400-018-1015

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