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UNOFFICIAL COPY

96478968

Loan No. 5001049500

F	23	A
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		V

1 BANK

PARTIAL RELEASE

DEPT-01 RECORDING \$23.50
 T56566 TRAN 3442 06/21/96 14:01:00
 10:00 JIM *-96-478968
 COOK COUNTY RECORDER

the above space for recorder's use

KNOW ALL MEN BY THESE PRESENTS, That the Standard Federal Bank for savings, a Corporation existing under the Laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

THOMAS S. MOCH, A SINGLE PERSON, NEVER MARRIED

of the County DUPAGE and State of ILLINOIS all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 26 day of OCTOBER A.D. 19 95 and recorded in the Recorders Office of DUPAGE County, in the State of Illinois, as Document No. R95-152601 and Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. to a portion of the premises therein described as follows, to-wit:

LOT 3 IN BLOCK 8 IN SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION OF LOTS 2 TO 4 AND SUBLOT 2 IN OSBORNES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-01-117-025-0000

96478968

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be heretc affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 22 day of NOVEMBER A.D. 19 95.

STANDARD FEDERAL BANK for savings

BY:


 Assl. Vice President

(SEAL)

UNOFFICIAL COPY

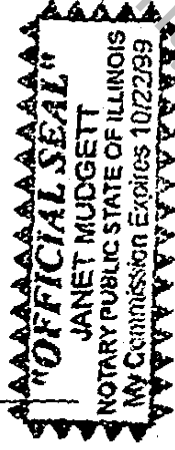
Property of Cook County

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose name are subscribed to the foregoing instrument are personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-99



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3007 West 4. st Place

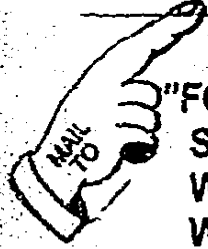
Chicago, IL 60632

Mail to: _____ Recorder's Box No. _____

Law Firm of
FRANK J KITA & ASSOCIATES, P.C.
5130 Archer Avenue
(Cor Archer & S. Kildare)
Chicago, IL 60632
(312) 284-1630

THIS INSTRUMENT WAS PREPARED BY

Carrie Lowery
4192 S Archer Avenue
Chicago, Illinois 60632-1890



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."