OFFICIAL COPY

RECORDATION

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

96478241

WHEN RECORDED MAIL TO:

WALTER, W. TJOHNSON MARY C. JOHNSON 942 BISSELL DRIVE PALATINE, IL 60067

SEND TAX NOTICES TO:

Walter W. Johnson and Mary C. Johnson 942 Bissell Dr. Palatine, IL 60067

T\$0011 TRAN 2122 06/21/96 10:25:00

49156 + RV *-96-478241

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Watter W. Johnson and Mary C. Johnson, 942 Bissell Dr., Palatine, if c0067, his/her/their heirs, legal representatives and assigns, all the right, title, interest,

	n the State of Illinois, in book	of records, on page	the 23rd day of September, 1993, and re, as document No937775	
Third Principal Meridian, ac	n Park Northwest Unit No. 2, be ecording to the plat thereof re on June 30, 1959 as Document	ncorded to the County Re	on 13, Township 42 North, Range 10, E corder's Office on May 13, 1959 as I I, Illinois.	ast of the Jocument
together with all the appurtenances and Permanent Real Estate Index Number(si Address(es) of premises: 942 Bissell Dr.	privileges thereunto belonging o	or appertaining.	R6-1875	\wedge
Witness Our hand(s) and seal(s), this		19 96	750	
6	y: DAWN M. KIMBALL	WICE-PRESI	DENT	(SEAL)
Attes	ANNE L. CONRO	ASSISTANT	VICE-PRESIDENT	(SEAL)
This instrument was prepared by Alap K	rauss 201 S. State Street, Hamps	shire, IL 60140.	St. A. T. G. C. A.	
STATE OF ILLINOIS)		, p	7
•) 33			•
COUNTY OF KANE)		as Dublic compactly appeared	
On this 16TH day of APRII	, 19 <u>96</u> , befor	e me, the undersigned Nota	y Public, personally appeared	
DAWN M, KIMBALL		and ANNE L. CON		
, authorized agents for the Lender that act and deed of the said Lender, duly	authorized by the Lender thro	ng instrument and acknowled	STANT VICE-PRESIDENT aged said instrument to be the free and or otherwise, for the uses and purpose a allowed is the composition with a said Len	s therein
By Patricia Bu	tren	Residing at	PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ULLING	ne
Notary Public in and for the State of _	•	My commission expires	AMY COMPANION OF THE A RELIGIOUS	8

UNOFFICIAL COPY

Property of Cook County Clark's Office

The Park of