

UNOFFICIAL COPY

Loan #: 3534541

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

96479651

And When Recorded Mail To:

Centurion Financial Group Inc.

102 Wilmet Road, Suite 390

Deerfield, IL 60015

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1031 06/21/96 10:02:00
#1581 + CG *--96-479651
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3534541

⑤ All
7613657
F 1
Per 92 E 96 034102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14, 1996 executed by Susan L. Goldenberg a single person to Centurion Financial Group Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 102 Wilmet Road, Suite 390, Deerfield, IL 60015, and recorded as Document No. 96479650, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-29-306-041-1002

Commonly known as: 2730 North Racine #2-S, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Centurion Financial Group Inc

On 06/14/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared NATALIE A. MICALLETTI known to me to be the Vice President and

Natalie A. Micalletti
By: NATALIE A. MICALLETTI
Its: VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Sally Minorini*

COOK County,
My Commission Expires: 2/2/2000

"OFFICIAL SEAL"
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/2000

BOX 333-CTI

96479651

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W

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11/11/11

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LEGAL DESCRIPTION RIDER

UNIT 2730-"B" TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RACINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25716401 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB BLOCK 8 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N.: 14-29-306-041-1002

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