## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FLED.

15-122 (Plev. 2-95)

DEPT-D1 RECORDING \$23.50 TRAN 3204 06/21/96 13:35:00

96479863

#3326 # ER #-96-479865 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL
SERVICES
corroration of the State of CALIPERITA for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby se-
cured, and of the sum of one dollar, the receipt vibereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and
QUIT CLAIM UNIO JAMES DAVIS 0470 WEST 73 RD STREET, CHICAGO, IL 60636
(MAME AND ADDRESS)
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain MORTGAGE bearing date the 13T1 day of JUNE , 19 95 , and
recorded in the Recorder's Office of COOK County in the State of Illinois, in book of records, on page
, as document No. 95-723728, to the premises therein described, situated in the County of
COOK , State of Illinois, as follows, to wit:
LOT 43 IN HALEY'S SUBDIVISION OF BLOCK 6 OF JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS
IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 28 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS
PERMANENT PARCEL INDEX NO: 20-29-116-017 VOLUME 434
4,000
PERMANENT PARCEL INDEX NO: 20-29-116-017 VOLUME 434  LAWYERS TITLE INSURANCE CORPORATION
LAWYERS TITLE INSURANCE CORPORATION
THE CONFORATION
Prop. 1470 x. 13 = 5%. Chicago, AL 60636
Pana 1470 N. 73 = 37.
ft 60636
Chicago,
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA PINANCIAL SERVICES
as caused these presents to be signed by its VICE President, and attested by its ASSISTANT
ecretary, and its corporate seal to be hereto affixed, this 18 TH day of JUDIARY
TRANSMERICA FINANCIAL SERVICES
By Aller and All
Allest // Oxford Allest
ASSISTANT SHOWN WENDY'S LORENTZ
This instrument was prepared by C. SCIOS ONR LINCOLN CENTED STE 1580 OAKRROOK TERRACE II
this instrument was prepared by C. SCIOS ONE LINCOLN CENTER, STE 1580, OAKBROOK TERRACE, II

## UNOFFICIAL COPY

	ILLINOIS F WILL	·	} ss.				
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Iso	PIA MARTINE	<b>Z</b>					a notary public
	County, in the States we to me to be the				of the TRA	n t cai nsamer	RTER ICA PINANCIAL SER
			a corporati	on, and <u>H</u>	RNDY S	LORENT	ZRN, personally
he the same pe	o be the <u>ASSIST</u> rsons whose names :	re subscribed to t	be foregoin	g instrument	appeared b	efore me th	nd personally known to me to is day in person and severally
acknowledged	that as suchVI	CE	Preside	ant and AS	<u>SISTANT</u>	l	Secretary, they signed and pursuant to authority given by
the Board of _	DIRECTORS	of said	corporation	, as their fre	e and volum	tary act, and	l as the free and voluntary act
of said corpora	tion, for the uses as	purposes therein s	et forth.				
GIVE	N under any hand and	APFIX_	<del></del>	scal this	18 TH	day of	JANUARY 19 96
	Q <sub>r</sub>	OFFICIAL SEAL		No.	is Vill	atur	
	NOTAF	SOFIA MARTINEZ PUBLIC STATE OF	ILLINO	SOFIA I	MARTINE	TARY PUB	iuc
	MY CON	MISSION EXP. OC	T. 20.1999				
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· -			RE		Lawyers Title Insurance Corporation		# 12 / 12 / 12 / 12 / 12 / 12 / 12 / 12
İ			ADDRESS OF PROPERTY		Law		MAIL TO: