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DEPT-01 RECORDING

127.50

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COOK COUNTY RECORDER

When Recorded:
Mail To: TS

PNC Mortgage Company
539 South 4th Avenue
PO Box Office Box 37560
Louisville, Kentucky 40233-7560

PNC Loan No.: 95836388/Rubinas

9603337 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Richard J. Rubinas and Judith K. Rubinas
Mortgagee: Centurion Financial Group, Inc.
Property: 13501 S. Elm
Orland Park, IL
Date Recorded: 10/8/87
State: Illinois County: Cook
Loan Amount: \$ Date of Mortgage: 10/8/87
Doc. #: 3657225

Dereg: 92618894

Previously Assigned: Arvida Mortgage
Recorded Date: 10/8/87 Doc. #: LR3657726
Brief Description of statement of location of Mortgage Premises:
State of Illinois, County of Cook

Dated: June 6, 1996
Southeast Mortgage Company
Successor by merger to Arvida Mortgage
By and through its Attorney-In-Fact PNC Mortgage Corp. of America
POA Recorded 5/4/93 Doc. #93332921

By: [Signature]
Judy A. Goffiner Diane Stark
Vice President and Vice President

[Signature]
ATTEST: Todd Raderer



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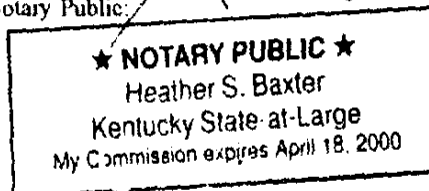
LAWYERS TITLE INSURANCE CORPORATION

State of: Kentucky
County of: Jefferson

On this June 6, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane Stark personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed and foregoing instrument for the purposes therein contained and that such Corporation executed and the within instrument pursuant to its Board of Directors.

Witness my hand and official seal.

[Signature]
Notary Public:



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LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 1 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1313375, IN COOK COUNTY, ILLINOIS.

2003-203.011

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03/02/03

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