

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

96479890

DEPT-01 RECORDING 125.50
140009 TRAN 3204 06/21/96 13:40:00
3355 \$ ER *-96-479890
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN Q. GARDNER, A BACHELOR, 1719 W. LEXINGTON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004 (NAME AND ADDRESS)

bears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95723728, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 507 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 10 BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

P.I.N. #03-18-105-012

LAWYERS TITLE INSURANCE CORPORATION

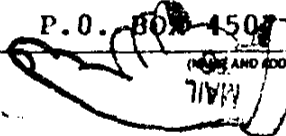
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of APRIL, 1996.

By [Signature]
Attest: [Signature] STEVEN T. CARTER
ASSISTANT WENDY S. LORENTZEN

This instrument was prepared by L. LAMAZZI P.O. BOX 4507 DAKBROOK, IL 60521

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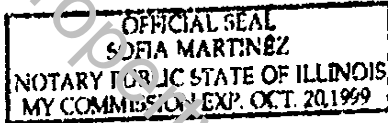


UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL. } SS.

I, SOFIA MARTINEZ, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL
SERVICES, a corporation, and WENDY S. LORENTEEN, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and ASSISTANT Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and APPLY seal this 10TH day of APRIL 19 96.



Sofia Martinez
SOFIA MARTINEZ NOTARY PUBLIC

96-479890

RELEASE DEED By Corporation		TO	ADDRESS OF PROPERTY:		MAIL TO:
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