

UNOFFICIAL COPY

Prepared by:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96479942

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1034 06/21/96 11:22:00
#1734 CG #-96-479942
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1996
executed by SHOUVIK DUTTA AND
AINDRILA DUTTA, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

A corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

page(s) 96479941, as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 1450 EAST 55TH STREET-UNIT 517-S, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 18, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

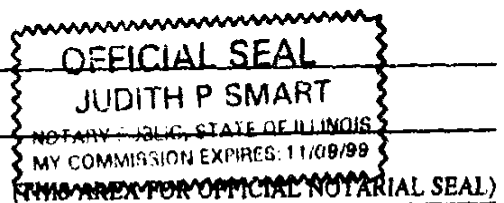
and Jan Jz known to me to be Senior Closer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Judith P Smart
Cook County,
My Commission Expires 11/9/99

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By: Tarsha Fields
Its: SENIOR CLOSER

Witness:



Rev. 08/17/95

DPS 171

BOX 333-CTI

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DPS 049

20-14-202-076-1416

Property of Cook County Clerk

2662536

PARCEL 1: UNIT NUMBER 317-S IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18 AND 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24684928, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 13-DW A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 24684928, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

