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THIS INDENTURE made this 10TH

Trustee's Beed

Joint Tenancy

between Suburban Bank of Barrington an Illinois Banking Corporation, under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said state bank in pursuance of a certain Trust Agreement dated _ 19TH of APRIL

96479973

DEPT-01 RECORDING

\$25,00

T#0012 TRAN 1034 06/21/96 11:28:00

\$1765 \$ CG *-96-479973

COOK COUNTY RECURDER

1149 AND known as Trust Number party of the first part and CHRISTINE JOSEPHINE M. CHESACL AND LAWRENCE M.

as joint tenants, and not as tenants in common, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00)----

_____Dottars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said parties of the second practite following described real estate situated in _____COOK

Illinois, to wit:

46035351-

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF PIN.

ADDRESS OF GRANTEE: 5976 N. Ruby

Rosemont, Il 60018

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, penefit and behoof forever of said party of the second part SUBJECT TO: The liens of all trust deeds and/or mortcages upon said real estate, if any, recorded or registered in said county given to secure the payment of money remaining unreleased at the date of deed delivery, to all real estate to es due or to become due and all conditions, covenants and restrictions of record.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the pover und authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above membered, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

SUBURBAN BANK OF BARRINGTON as Trustee aforesaid, and not personally

Trust Department

Form HBW694

FP 72

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В CLLX H Chicago, 11 60656 Chicago IL 60604 ловиеза овъковекту Space Mo. 202 53 West Jackson, Suite 1122 SIREEL 5357 N. East River Rd., Unit 202, Parking Attorney At Law Ί NVWE 3 Philitp J Bartolementi REAL ESTATE THANSACTION TAX this instrument; Information Form in required to be recorded with Ballisa as to mailed and bus beliamed of at Lila Luis queteument docs not a ESTATE BEALUNE 311.31.89 MM - 36 | DEPT OF | 2 4 0 0 * * | g ni**mmu**ng permanang KEAL ESTATE TRADUSFER TAX My Communication Expires 08/31/98 STATE OF ILLINOIS Notary Public, State of Illinois Lorric A. Hale "OFFICIAL SEAL" i consumment de la consumenta de la cons Yotary Seal Civen under my hand and Notarial Seal this TOED day of aunr 96 61 free and voluntary let of said state bank, as Trustee for the uses and purposes therein set forth. she as custodian of the corporate seal of said state bank did affix the said corporate seal of said state bank to said instrument as his/her own TRUST OFFICER _ biss and bas amof of said state bank did also then and there acknowledge that har as their own free and voluntary acts, and as the free and voluntary act of said state bank, as Trustee for the uses and purposes, therein s of said state bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments of said state bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such office 🙀 ROBERT C. PETTAWAN, UP. TRUST DEPARTMENT bns andgainted to sand aschudud to ELIZABETH CORDOVA, LAND TRUST OFFICER I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that

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PARCEL 1:

クラオナ

UNIT 202, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILINOIS

THE NORTH 2 O FEET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET TO THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96429941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND FORESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF PARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KICHN AS TRUST NUMBER 1149 TO RECORDED AS DOCUMENT OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, CORNER THEREOF; FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FERT OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FFCT OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96429941.

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