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96479988

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 1034 06/21/96 11:35:00
 #1780 # CG #-96-479988
 COOK COUNTY RECORDER

(3) - 7-10-1996
 REC 20065

ASSIGNMENT OF MORTGAGE

960503085

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 14, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **96479987**, for the property legally described as follows:

SEE ATTACHWD

2500
 10

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

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PIN 7-10-214-011-1490

Which has the address of:

505 N LAKE SHORE #26041

CHICAGO

(street)

(city)

ILLINOIS 60611

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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86251400

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70001400

86251400

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 14th day of JUNE, 19 96.

BY: [Signature]
Vice President

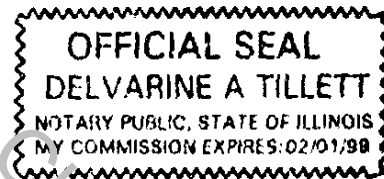
ATTEST:

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS
County of Du PAGE)

I hereby certify that on this 14th day of JUNE, 19 96 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Jean Malinckratt Vice President and Christine Malinckratt Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said [Name], for the uses and purposes therein set forth.

[Signature]
Notary Public



Approved by # mail to:
Lori
cb Melromence
1001 S. Washington St
Naperville, IL 60563

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11/11/11

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CHICAGO TITLE INSURANCE COMPANY

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 007610174 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2604 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Cook County Clerk's Office

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