ASSIGNMENT OF MURICAGE FFICIAL COPY

4520 W. LAWFING AVE., CHICAGO, II. 60630	. DEPT-11 TORREHS
in consideration of	- T#0013 TRAN 9658 06/21/96
ONE DOLLAR WAD NOVIOU	. \$9089 \$ TB #-96-4
dollars paid by Assignee,	COOK COUNTY RECORDER
ASSOCIATES FINANCIAL SERVICES	•
of	
receipt whereof is hereby acknowledged, does hereby sell assign.	96479273
transfer and set over to Assignee the mortgage	
dated TRAINITY 7:50	.19 <u>\$</u> .from
ABCA WITTEN WALKE WITTEN	to Coonicor, Inc.
recorded in Recorder County, in the State of Victoria as document number 900061	r's office of COX
01	at page;
together with all of Assignor's right, title and interest in and to	
(a) the note, notes, accrued interest and other obligations secured ther	reby and payable in accordance therewith, and
(b) the real estate described therein. The nortgage and the instrumen	of instruments secured thereby are delivered herewith
Assignee.	" as managements avoused motors, are not to the peter this
Assigner represents and warrante to Assignate has Assignation	Full winds and many to make the street of the street
Assignor represents and warrants to Assignee that Assignor has following in transmitted	builting in and power to make this assignment, and that the
following is true with respect to said mortgage:	
Unpaid principal balance Unpaid interest from	<u> </u>
Unpaid interest from	19 S
Tax Deposit	
	<u> </u>
Insurance Deposit. COT 19, IN BLICK 18, IN S.E. CROSS' SUPDIVISION OF BLOCK 12 44, IN DALHIN PARK ADDITON, A SUPDIVISION OF THE EAST 1/2 ANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK CO	SS, 16, 17, 18, AND THE NORTH 1/2 OF HICCES 23, I SO THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37
Insurance Deposit. OF 19, IN BLICK 18, IN S.E. GROSS' SUPPLYISON OF BLOCK 2. 44, IN DALMIN PARK ADDITON, A SUPPLYISION OF THE EAST 1/2 WAXE 14, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COCK CO. Permanent Real Estate Index Number(s): 25.03-215.000	5, 16, 17, 18, AND THE NORTH 1/2 OF BLOOKS 23, 1 CE THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 UNLY, TLLINOIS
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