

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

CREDITCORP, INC.  
4520 W. LAWRENCE AVE., CHICAGO, IL 60630  
in consideration of  
ONE DOLLAR AND NO/100  
dollars paid by Assignee,  
ASSOCIATES FINANCIAL SERVICES

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 9658 06/21/96 12:46:00  
#9089 # TE #-96-479273  
COOK COUNTY RECORDER

### 96479273

of \_\_\_\_\_  
receipt whereof is hereby acknowledged, does hereby sell assign,  
transfer and set over to Assignee the mortgage  
dated JANUARY 22, 19 96, from \_\_\_\_\_  
to PERCY ALLISON AND ANNETTE ALLISON to CREDITCORP, INC.  
County, in the State of Illinois, as document number 96070651 recorded in Recorder's office of COOK  
in book \_\_\_\_\_ at page \_\_\_\_\_

together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to  
Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the  
following is true with respect to said mortgage:

Unpaid principal balance \_\_\_\_\_ \$ \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_ \$ \_\_\_\_\_  
Tax Deposit \_\_\_\_\_ \$ \_\_\_\_\_  
Insurance Deposit \_\_\_\_\_ \$ \_\_\_\_\_

LOT 19, IN BLOCK 18, IN S.E. GROSS' SUBDIVISION OF BLOCKS 15, 16, 17, 18, AND THE NORTH 1/2 OF BLOCKS 23, AND 24, IN DUBLIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 25-03-215-030  
Address(es) of real estate: 8834 S. COTTAGE GROVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 12TH day of APRIL, 19 96.

JEFFREY B. LEWIS (SEAL)  
PRESIDENT

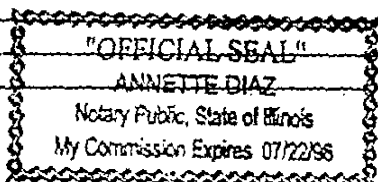
DAVID L. CHERRY (SEAL)  
VICE-PRESIDENT

This instrument was prepared by: CREDITCORP, INC., 4520 W. LAWRENCE AVE., CHICAGO, IL 60630

MAIL  
Record and Return to: ASSOCIATES FINANCIAL SERVICES, 234 W ROOSEVELT RD., VILLA PARK IL 60181  
ONE MID AMERICA PLAZA, SUITE 518, OAKCREEK, IL 60151

Commonwealth/State of ILLINOIS  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



of \_\_\_\_\_  
at \_\_\_\_\_  
corporation, on behalf of the said corporation.

*Annette Diaz*

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Property of Cook County Clerk's Office

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