

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

CREDICORP, INC.

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

in consideration of

ONE DOLLAR AND NO/100

dollars paid by Assignee,

ASSOCIATES FINANCIAL SERVICES

of _____

receipt whereof is hereby acknowledged, does hereby sell assign,

transfer and set over to Assignee the mortgage

dated NOVEMBER 30

1995

from _____

CHRISTINE COOPER M/B A CHRISTINE COX

to CREDICORP, INC.

recorded in Recorder's office of

COOK

County, in the State of Illinois, as document number

95833005

in book _____

at page _____

together with all of Assignor's right, title and interest in and to

(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and

(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance..... S _____

Unpaid interest from _____ 19 _____ S _____

Tax Deposit..... S _____

Insurance Deposit..... S _____

LOT 34 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET), IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-17-310-008

Address(es) of real estate: 6021 S. LAELIN, CHICAGO, IL 60636

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 17th day of APRIL, 1995.

JEFFREY B. LEONARDO, PRESIDENT

(SEAL)

DAVID L. CHIRBAS, VICE-PRESIDENT

(SEAL)

This instrument was prepared by: CREDICORP, INC., 4520 W. LAWRENCE AVE., CHICAGO, IL 60630

MAIL

Forward and Return to:

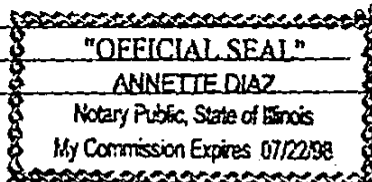
ASSOCIATES FINANCIAL SERVICES, ONE MID AMERICA PLAZA SUITE 510, CHICAGO, IL 60601
234 W ROOSEVELT RD., VILLA PARK IL 60181

Commonwealth/State of ILLINOIS

County of _____

The foregoing instrument was acknowledged before me this _____

by _____



corporation on behalf of the said corporation.

[Signature]

95479275

DEPT-11 TORRENS 423.50
T#0013 TRAN 9658 06/21/96 12:46:00
#9091 4 TB *-96-479275
COOK COUNTY RECORDER

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