(FFP-1)

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DEPT-11 TORREHS

\$23.50

7\$0013 TRAN 9659 06/21/96 13:11:00 \$9094 \$ TB \$-96-479278 COOK COUNTY RECORDER

LOAN # 087561

FULL RELEASE OF MORTGAGE

WHEREAS, JOHN W. HARDEN AND JACKIE C. HARDEN, HIS WIFE

by a mortgage dated JANUARY 4, ,1991, and recorded in the Recorder's office, in an for the COUNTY of COOK and State of Illinois, in XEGENDOCUMENT # AKXAGE 3937233 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the COUNTY of COOK and State of Illinois to-wit:

LOT 53 IN BRAESE'S FIRST ADDITION TO BELLWOOD, BEING A SUBDITISION OF LOTS 3, 4, 5 and 6 (EXCEPT THAT PART THEREOF COVEYED TO CALCAGO AND NORTH WESTERN RAILWAY) IN SUBDIVISION OF THE ESTATE OF GEORCE GLOS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1927, AS DOCUMENT NUMBER 9718181 IN BOOK 248 OF PLATS, PAGE 7.

P.I.N. 15-09-106-044-0000

ADDRESS: 152 Linden Avenue Bellwood, IL 60104

96479278

AFFIDAVIT SUBMITTED

2350 TB.

875ETFAR

Property of Coot County Clert's Office

(FFP-2)

TO HAVE AND TO mOLD the same, with all the appurtenances thereto belonging free, clear and inscharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 8th day of April 1996.

ASAN AND SON A

FIRST BANK, FSB formerly FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

Lidith A. Schmersahl

the President

STATE OF MISSOURI

SS

COUNTY OF ST. LOUIS

On this 8th day of April

,1996

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank, FSB formerly First Federal Savings Bank Of Proviso Township a Corporation existing under the laws of the United State of America, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN
Notary Public - Notary Seal
State of Missourt
St. Louis County
My Commission Expires: Aug. 30, 1999

My term expires

Notary Pub

Mrt Mrs John W. Harden 152 Linden Ave, Bellwood, ell, 60/04

AFFIDAVIT OF NOTIFICATION OF REVEASE OF CLIPAL MORTO

17	\$2.75 (2.75)	AFFIDAVIT OF NOTIFICATION	•
	A A	UPREDEASIFOI CINAL MORTOGO PY	
	9		
	247	I, Daw W. HAVOEW, being first duly swo (Name and Title)	rn
		upon oath, states:	
		1. That notification was given to John HardGw, a	
		152 LindCw who are the owners of record	•
		on Certificate No. 1249716, that a release	of
	4	document number 3937233 was presented for	
	所 漢 (1)	filing on <u>56/3//96</u> . (baie)	
-			
	() 왕	2. That presentation to the Registrar for filing of a Release	
	j Į	of Lien or Mortgage would cause the property to be withdraw	a
	¥ •	from the Torrens system and recorded with the Recorder of	
	i 1 1	Deeds of Cook County.	٠.
		I Athlu Made, declare under penalties of perjui	гy
. : 		that I have examined this form and that all statements included	
		in this affidavit to the best of my knowledge and belief are tru	ıe,
Ž.		correct, and complete.	
		$\Omega_{K}(i)$	
		If the w. Warden	·
		Affiant	
		Subscribed and sworn to before	
		me by the said this day of	
4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		19	
- 45. - 45.			
	:	Notary Public .	
5		FORM 3001	
18.00 18.00		LOIGA 2001	
<u> </u>			

COOK COUNTY RECORDER

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Property of County Clerk's Office