### **UNOFFICIAL** GOPY

Instrument was prepared by: TICLEAR 3850 N. Causeway Blvd. Suite 1330 Metairie, Louisiana 70002 Telephone: (504) 836-7315

| DEPT-01 RECORDING | \$25.50 | T47777 TRAN 4760 06/21/96 09:57:00 | \$1302 幸 RH ※一夕6一48の421 | COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CENTIFY that a certain Mortgage Deed dated <u>August 2, 1995</u>, made by <u>LEANDREW RODGERS</u> and <u>ELMA RODGERS</u>, his wife to <u>UNITED COMPANIES LENDING CORPORATION</u> and recorded as document No. <u>95-5398°/</u> in Book — at page — of <u>Cook</u> County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE / TTACHED

Permanent Real Estate Index Number(s): 15-10-440-007

Address(es) of premises: 919 SOUTH 10TH AVE NUE, MAYWOOD, ILLINOIS 60153 is, with the note or notes accompanying it, fully paid, satisfied released and discharged.

Witness my hand and seal this 31ST day of May 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Picrron, Agent

3850 N. Causeway Blvd., Suite 1330

25.50

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Metairie, Lonisiana 70002

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein sets forth.

Given under my hand and official seal, this 31ST day of MAY, 1996.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR

LIFE.

(UCLC #258-000-09500)

# UNOFFICIAL COPY

Property or Cook County Clerk's Office

## S,NO: 258-00009500 power: LEANDREW IOPOSTFICIAL COPY

#### LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 7 IN THE SUBDIVISION OF BLOCK 10 OF SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pinett 15-10-4410-007

MAAIL TO W

United Conganies Lening 4041 Eson Lane #202 Boton Roma LA 70809

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Property of Cook County Clerk's Office