

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS

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DEPT-DI RECORDING

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43949 ¢ RC #-96-480534

COOK COUNTY RECORDER

THE GRANTOR(S) JUAN PEREZ THE ELSA M. PEREZ AS JOINT TENANTS of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good \* \* monaried to edidn Pores

GRANTEE'S ADDRESS: 2846 SOUTH SAWYER, CHICAGO, Illinois 60623

of the county of COOK, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED FERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

#### SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Horiestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 16-26-422-020-0000

Address(es) of Real Estate: 2849 SOUTH SPUALDING, CHICAGO, Illinois 600

DATED this

LUIS MARTINEZ COMMISSION EXPINES We 5. 1999

16032800M

(.) . ')

Property of County Clerk's Office

STATE OF ILLINOIS, COUNTY OF ss.	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JUAN PEREZ and ELSA M. PEREZ, AS JOINT TENANTS  At IMARA COLOR DEVEL  personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	┨.
Given under my hand and official seal, this 301 W day of MAY 19 %	
(Notary Public)	
Prepared By: LUIS C. MARTINEZ 3743 W. 26TH ST CHICAGO, IL 606-23	
Mail To: JAMES GALLAGHER 3960 WEST 26TH STREET CHICAGO, Illinois 60623	
CHICAGO, Illinois 60623  Name & Address of Taxpayer: HUGO GUERRERO 2849 SOUTH SPUALDING CHICAGO, Illinois 60623	,

Property of Cook County Clerk's Office

EXHIBIT "A" Legal Description

LOT 29 IN BLOCK 2 IN MAJORY W. WILKINS SUBDIVISION OF BLOCK 13 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

