

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90303)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96480766

DEPT-01 RECORDING \$27.50  
T40008 TRAN 9978 06/21/96 14:07:00  
61596 B J \*-96-480766  
COOK COUNTY RECORDER

Prepared by: Chemical Mortgage Company  
200 Old Wilson Bridge Road, Worthington, OH 43085

## Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association

C/O Chemical Mortgage Company

whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation

324 West Evans St., Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 11/03/93 as Instrument/series/file: 93889933

Original Mortgagor--: Edward J. Blondin, Eileen S. Blondin

Original Mortgagee--: CHEMICAL BANK, NA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

\*\*\* This Assignment is being recorded to correct Assignor name on assignment of mortgage recorded on 04/11/95 as Instrument # 95241457.\*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96

CHEMICAL BANK, NATIONAL ASSOCIATION

By: Stacie M. Tribune  
STACIE M. TRIBUNE  
Vice President

Tammy Drisco  
Attorney: TAMMY DRISCO  
Assistant Secretary

State of Ohio  
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared STACIE M. TRIBUNE, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, NATIONAL ASSOCIATION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

Linda J. Powell  
Notary:



LINDA J. POWELL  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 22, 2000

Pool: 248002 1st LN#: 0005436965 2nd LN#: 0071044501 Investor #: 1661352738  
STCO: 12-031 IL Cook  
FINAL SA.11COR chem.303 90303 2 032096 3 FNM 83

17206

427.50  
T.R.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005436965 (12-031)

Tax ID #: 0717320012

Date of mortgage: 10/25/93

Property Address: 1635 Green River Dr. Schaumburg, IL 60194

LOT 175 IN CUTTERS MILL UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1986 AS DOCUMENT NUMBER 86258477 IN COOK COUNTY, ILLINOIS.

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