DEFT-01 RECORDING

\$23.50

96480891

T\$0008 TRAN 9987 06/21/96 15:09:00

\$1724 ¢ BJ #~96~480891

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indicatedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagos: American States Mortgaga, Inc. Original Mortgagos: Mark A. Baeza, Reberto Beeza

Recorded in Cook County, Illinois, on 03/30/35 as Instrument # 95213738

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgago, Inc., A Minnesota Corporation
by merger and name change, the document evidencing same was filed for recording in Cook county
Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Attost: Karla Dorrera

Assistant Secretary

I.. STOCKWELL

COMM, 1088858 KOTARY PUBLIC - CALIFORNIA

**BANTA CLARA COUNTY** 

My Comm Expires FEB 25, 2000 S

\$84608**91** 

State of California

County of Santa Clara

On Jun 3, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

NORWEST MORTGAGE INC., a California corporation.

Notary: L. Stockwell

My Commission Expires Feb. 25, 2000

Propared by: R. S. Stone

Peelle Management Corporation (408) 866-6860

PO Box 1710, Campbell, CA 95008 LN# 3026349 P.I.F.: 03/26/96

FINAL RECON.m11 90350 1 08/03/96 03:37:44 12:031 348 8

Recording requested by / Return to: MA BAEZA 3714 S. Austin Blvd CICERO, IL 60050

23.50 \$3

Property of County Clerk's Office

1st Ln#: 3026349 2nd Ln#: 03/26/98

ST-CO: 12-031 (IL Cook)

PMC#:

Tax:10: 18-32-323-017

Pool:

Type: FHA

Grp:

Property Address: 3714 S. Austin Blvd Cicero, II 60650

#### LEGAL DESCRIPTION

The south 30 feet of the north 59 feet of the east 125 feet of LDT 2 in the subdivision of the southest 1/4 of the SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE MINAN. 13. EAST OF THE THIRD PRINCE AL MERIDIAN, IN CODE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office