

UNOFFICIAL COPY

96480097

PREPARED BY:

AMARIS MORTGAGE CORP.

11712 S WESTERN
CHICAGO, IL 60643
AND WHEN RECORDED MAIL TO

After recording, mail does to:
CrossLand Mortgage Corp.
6325 Odana Road
Madison WI 53719

Loan # 9206491

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1035 06/21/96 14:47:00
#1894 CG *-96-480097
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14th, 1996, executed by FLORENCE WETHERSPOON, AN UNMARRIED WOMAN and GREGORY WETHERSPOON, AN UNMARRIED MAN

to AMARIS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 S WESTERN, CHICAGO, IL 60643

and recorded in Liber

Page(s)

96480096

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 41 IN BLOCK 16 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROAD AND WESTON'S ADDITION TO MORGAN PARK SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-20218-004-0000

WARD #

ALSO KNOWN AS: 11345 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

Handwritten notes on the left margin: "7/17", "76-09-698 (1A)", and "869-6092".

Handwritten initials "73" in the upper right area.

Vertical stamp: 96480097

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Property of Cook County Clerk's Office

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LOAN NO. 9206491

AMARIS MORTGAGE CORP.

STATE OF ILLINOIS
COUNTY OF COOK

Larry Barnes
By: LARRY BARNES
Its: PRESIDENT

On JUNE 14, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY BARNES known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

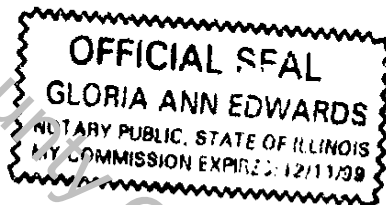
Witness:

Witness:

Notary Public *Gloria Ann Edwards*

County, *Cook*
My Commission Expires *12-11-99*

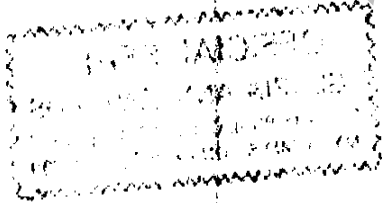
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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