

# UNOFFICIAL COPY

GEORGE E. COLE,  
LEGAL FORMS

NO. 103  
November 1994

## MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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THIS AGREEMENT, made 5/21 19 96, between  
Edith Blank

DEPT-01 RECORDING 923.50  
120004 TRM 1968 06/21/96 15:35:00  
2535 S.E.P. #26-481095  
COOK COUNTY RECORDER

9637 S. LaSalle Chgo. Ill. 60628  
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and  
B+S Construction & Remodeling Co. Inc.  
4036 N. Palaski Chgo. Ill. 60641  
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:  
THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Fifteen Thousand + 00/100 DOLLARS (\$ 15,000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the

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11/21/96  
Above Space for Recorder's Use Only

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day of \_\_\_\_\_, 19\_\_\_\_, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at B+S Construction & Remodeling Co. Inc. 4036 N. Palaski, Chgo. Ill. 60641

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest herein, situate, lying and being in the city of Chicago, COUNTY OF Cook IN STATE OF ILLINOIS, to wit:  
lot 28, in Block 7, in Frederick H. Bartlett's University Highlands, A subdivision in the Northeast 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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which, with the property hereinafter described, is referred to herein as the "premises,"  
Permanent Real Estate Index Number(s): 25-09-213-013  
Address(es) of Real Estate: 9637 S. LaSalle Chgo. Ill. 60628

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Edith L. Hunt

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand, . . . and seal, . . . of Mortgagors the day and year first above written.

(SEAL)

(SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

X Edith L. Hunt  
Edith L. Hunt

(SEAL)

(SEAL)

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Edith L. Hunt

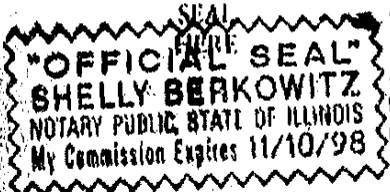
personally known to me to be the same person whose name is subscribed

IMPRESS

to the foregoing instrument, appeared before me this day in person, and acknowledged that

Sh L. signed, sealed and delivered the said instrument as her

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 21<sup>st</sup> day of MAY 19 96

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_  
Shelly Berkowitz  
NOTARY PUBLIC

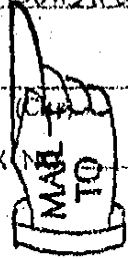
This instrument was prepared by S+S Document Service 4747 W Peterson Chgo Il. 60648  
(Name and Address)

Mail this instrument to BTS Construction 4036 N. Pulaski Chgo Il. 60641  
(Name and Address)

(State)

(Zip Code)

OR RECORDER'S OFFICE BOX



60648