

UNOFFICIAL COPY

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

96481189

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126
LOAN # 0492475

. DEPT-01 RECORDING 023.50
. T0001 TRAN 4293 06/21/96 14:59:00
. #4126 RC #96-481189
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 31st, 1996 executed by JAMES P. HADLER, A Married Man and JULIE C. HADLER, His Wife Joint Tenants to MORTGAGE PROS, LTD. a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

2350
235N

and recorded in Liber
State of ILLINOIS

Page(s)
96481189

COOK County Records.
described hereinafter as follows:

LOT 4063 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181 IN COOK COUNTY, ILLINOIS.

96481189

ATTORNEYS' NATIONAL TITLE NETWORK

ITEM # 08-32-100-022-0000

Date of Execution: 8/31/96

ALSO KNOWN AS: 343 BRIGHTON ROAD, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

On May 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

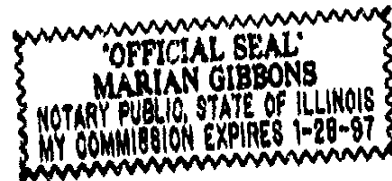
County,
My Commission Expires


By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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