

UNOFFICIAL COPY

96481221

Prepared By
HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 124
ELMHURST, ILLINOIS 60126

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2140 06/21/96 14:29:00
#9338 # RV *--96--481221
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **800 LASALLE AVENUE STE 1000**
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION **MINNEAPOLIS, MN 55402**
all the rights, title and interest of or designed in and to that certain Real Estate Mortgage dated **01-30-93**
executed by **JORGE JUNCO, MODESTA MUNOZ, HIS WIFE, JUAN FUENTES AND MARIA DEL ROSARIO MUNOZ,**
HIS WIFE
to **HOME FAMILY MORTGAGE CORP.** a corporation organized under the laws of The State of Illinois
and who's principal place of business is 188 Industrial Drive, Suite 124, Elmhurst, Illinois 60126
and recorded in Liber _____ page(s) _____ of plats **COOK** County Records,
State of Illinois described hereinafter as follows:

West # 93108579
LOT 20 IN BLOCK 4 IN S.E. CROSS' SUBDIVISION OF THE EAST 1/2 OF
BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 13-35-119-044

2350

H/1 36133-1st

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Common Address: **2146 N. LAWNDALE AVENUE, CHICAGO, IL 60647**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME FAMILY MORTGAGE CORP.

On **01-30-93** before me, the undersigned,
a Notary Public in and for the said County and State personally
CHERYL L. BROWN

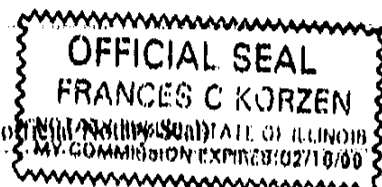
By: *Cheryl L. Brown*

appeared **KATHERINE CONGDON** to me personally known, who
being duly sworn by me, did say that he/she is the **VICE PRESIDENT,**
AND ASST. VICE PRESIDENT of the corporation named herein which executed
the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he/
she acknowledges said instrument to be the free act and deed of
said corporation.

By: *Katherine Congdon*
It's Vice President and Asst. Vice President

Notary Public: *Frances C. Korzen*
My Commission Expires: February 16, 1999

Witness:



(This area for official seal)

RETURN TO:

UNOFFICIAL COPY

NORWEST MORTGAGE, INC
3601 MINNESOTA DRIVE
SUITE 200
BLOOMINGTON, MN 55435
KRIS DONNELLY



Property of Cook County Clerk's Office

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