

# UNOFFICIAL COPY

Prepared By:

PHYLLIS HICKEY  
100 TOWER DRIVE-SUITE 120  
BURR RIDGE, ILLINOIS 60521

96481329

DEPT-01 RECORDING \$23.50  
T40011 TRAN 2140 06/21/96 14:54:00  
19452 RV \*-96-421329  
COOK COUNTY RECORDER

and When Recorded Mail To

FIRST NATIONAL MORTGAGE NETWORK  
100 TOWER DRIVE-SUITE 120  
BURR RIDGE  
ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960046503-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1996  
executed by STEVEN B. BERGHORN, AN UNMARRIED PERSON

to FIRST NATIONAL MORTGAGE NETWORK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 TOWER DRIVE-SUITE 120  
BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 2850 NORTHAMPTON DRIVE-UNIT C-2, ROLLING MEADOWS, ILLINOIS 60

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL MORTGAGE NETWORK

On JUNE 12, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DANIEL ARGUELLO & SALWA ABU-RUMELIEH  
known to me to be the PRESIDENT

and SECRETARY

known to me to be WITNESS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Linda McCarthy*

County

My Commission Expires 12-6-98 COOK

*Daniel Arguello*

By: DANIEL ARGUELLO

Its: PRESIDENT

*Salwa Abu-Rumelieh*

By: SALWA ABU-RUMELIEH

Its: SECRETARY

*Phyllis Hickey*

Witness

"OFFICIAL SEAL"  
LINDA MCCARTHY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/6/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

05/27/2009

08-08-122-034-1151

Property of Cook County Clerk's Office

05/27/2009

UNIT 16-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25259454, IN SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05/27/2009