

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

96481336

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.  
1010 SOUTH 7TH STREET  
MINNEAPOLIS, MN 55415

THIS INSTRUMENT  
PREPARED BY:  
JAN KUEHN

SC 331292



KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON JULY 15, 1994, IN THE PRINCIPAL SUM OF \$88,750.00 BY RICHARD D. OBERMANN JR. AND SUZANNE C. OBERMANN, HUSBAND AND WIFE, TO FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 09 19 216 020 ON AUGUST 2, 1994 IN BOOK, PAGE, DOCUMENT NUMBER 94-678434.

2350  
4

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON MAY 16, 1996.

DEPT-01 RECORDING \$23.50  
FBS MORTGAGE CORPORATION TRAN 6422 06/21/96 13:50:00  
4327 + JW \*-96-481336  
COUNTY RECORDER

BY Gail L. Kilgore  
GAIL L. KILGORE, ASST. SECRETARY

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

Janice Kuehn  
NOTARY PUBLIC

LOAN NUMBER 679306 - - R D OBERMANN  
IL200 JMK

JANICE KUEHN  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96481336

TICOR TITLE INSURANCE

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## ATTACHMENT

LOT 15 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849, IN COOK COUNTY, ILLINOIS

1035 ALFINI DRIVE, DES PLAINES, IL 60016  
P.I.N. 09-19-216-020

*De-reg # 92385257*

Loan Number: 679306 - R D OBERMANN  
CS219 JMK

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