

UNOFFICIAL COPY

Prepared By:

BOB PALADINO
715 EAST GOLF ROAD-SUITE 203A
SCHAUMBURG, ILLINOIS 60173

96482422

96 JUN 20 AM 10:26

COOK COUNTY
RECORDER

JESSE WHITE

ROLLING MEADOWS

and When Recorded Mail To

NORDIC FINANCIAL SERVICES
715 EAST GOLF ROAD-SUITE 203A
SCHAUMBURG
ILLINOIS 60173



RECORDING 23.00
MAIL 0.50
96482422

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960031439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1996
executed by LINDA D. TILLMAN AND
ANTONIO A. ROSALES, WIFE AND HUSBAND
to NORDIC FINANCIAL SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 715 EAST GOLF ROAD-SUITE 203A
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96482421

as Document described

hereinafter as follows:

Commonly known as 2824 NORTH KILDARE, CHICAGO, ILLINOIS 60641

See Pg. 948 38750

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORDIC FINANCIAL SERVICES

On JUNE 14, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert Paladino

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

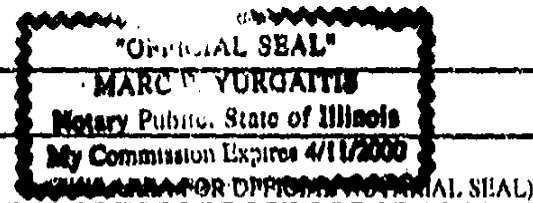
Notary Public [Signature] County, Cook

My Commission Expires

By: [Signature]
Its: [Signature]

By:
Its:

Witness:



96482422

Rev. 08/17/95

DPS 171

23.50

UNOFFICIAL COPY

DPS 048

96482422

13-27-225-027

Property of Cook County Clerk's Office

LOT 29 IN BLOCK 3 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH
1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO
MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

