

UNOFFICIAL COPY

RELEASE DEED
(General)

96482430

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

06-20-96 10:29
RECORDING 23.00
MAIL 0.50
96482430

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT N. COOPER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of SEPTEMBER

A. D. 19 78 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 3047775 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 03-10-206-015

Address(es) of Real Estate: 135 GEORGE, WHEELING, IL 60090

DATED this 6TH day of JUNE 19 96

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT (SEAL)

(SEAL) GLORIA SMITH, ASSISTANT SECRETARY (SEAL)

State of AR County of PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

96482430

JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. H. E. signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

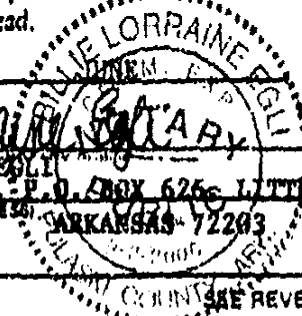
IMPRESS SEAL HERE

Given under my hand and official seal, this 6TH day of JUNE 19 96

Commission expires MAY 2, 2006

Billie Lorraine
BILLIE LORRAINE

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 626, LITTLE ROCK, ARKANSAS 72203



2350
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Legal Description

of premises commonly known as LOT TWO (2) IN BLOCK 5, IN DUNHURST SUBDIVISION, UNIT
NUMBER TWO, PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955,
AS DOCUMENT NUMBER 1602023.

TORRENS: PREMISES IN QUESTION ARE REGISTERED UNDER "AN ACT CONCERNING
LAND TITLES".

Prop. - Reg. # 96 - 193524

Property of Cook County Clerk's Office
96482430



Robert Cooper

MAIL TO:

135 Beane (Name)
Wheeling Ill. 60090 (Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____