

96482460

96 JUN 20 AM 10:51

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96482460

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That PRISM MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK, and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **GreenPoint Mortgage Corp.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

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One certain promissory note executed by ANN MONTEITH SILBERMAN

and payable to the order of PRISM MORTGAGE COMPANY in the sum of \$ 228,750.00 dated June 14, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number _____, Book/Volume 96482459, Page _____ of the Official Clerk/Recorder's records of Cook County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, State of Illinois to wit:

LOT 4 IN GEORGE A KIRST'S SECOND SUBDIVISION OF LANDS IN THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1006 ANGLE AVE, NORTH BROAD, FL. 60062

PERMANENT INDEX NO. 04-10-106-031

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Loan # 7704281

23/26

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1975 Jan.

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Dated the 14th day of June 1996, to be effective the date of acknowledgment of the Security Instrument referenced herein.

BY: Terry A. Markins
TITLE: VP.

STATE OF Illinois

SS:

COUNTY OF Cook

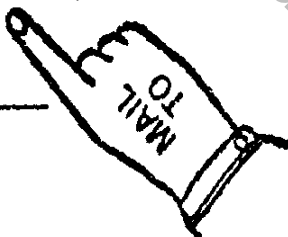
This instrument was acknowledged before me this 6 day of June, 1996, by Sharon M. Bisset of GreenPoint Mortgage Co. on behalf of said Corporation.

Sharon M. Bisset
NOTARY PUBLIC IN AND FOR THE STATE OF Illinois
My Commission Expires: 1-30-99

After Recording Return to: *& Prepared By*
GreenPoint Mortgage Corp.
5032 Parkway Plaza Boulevard, Dept. 535
Charlotte, NC 28217



Prepared by EYN



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