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Stopens of Cook County Clerk's Office

Property or Cook County Clerk's Office

RECORDATION REQUESTED BY:

96482488

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NI DECORDED MAIL TO

WHAN RECORDED MAIL TO:

Anthony J. Kogut KOGUT & ASSOCIATES

2590 East Leven Suite 101 Des Plaines 11 nois 60018 COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 W 96482488

space above this line for recorder's use only

#### RELEASE OF MORTGAGE

Know All Men by These Presents, That CORNERSTONE FINANCIAL CORPORATION, f/k/a HBB Corporation, 1580 S. Milwaukee Avenue, Suite 410, Libertyville, Illinois 60048 of the County of Lake and State of Linois, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of March 1995, executed by Robert Jozefczak, recorded in the County of Cook, State of Illinois, as Document Number 95188568, of the office of the Cook County Recorder, County of Cook in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT NUMBER V-A-3 IN BALDWIN COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE WEST 334.79 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION (2. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD (EXCEPT THE EAST 160 FEET AND EXCEPT THE NORTH 300 FEET) (HEREAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, TRUST NUMBER 72109106, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22368743, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-12-200-019

Property Address: 1321 Baldwin Court, 3A, Palatine, Illinois, 60067

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Mary Said of Property of Cook County Clerk's Office

Dated this 22 day of May, 1996

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Attest:

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Jeffrey Oteksinski

Vice President

Cornerstone Phancial Corporation

S. Austin Shwyci

President

STATE OF ILLINOIS County of LAKE

Coop Coop I, the undersigned, a Notary Public in and for (aid County, in the State aforesaid, DO HEREBY CERTIFY THAT S. Austin Sawyer personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the solu instrument as President free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this \_ 2> day of

**Notary Public** 

My commission expires on August



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