

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

96482494

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

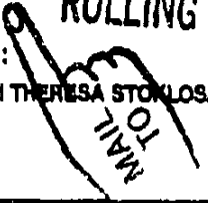
STANLEY STOKLOSA
533 SYCAMORE LANE
WHEELING IL 60090

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

06-20-96 12:37
RECORDING 23.00
MAIL 0.50
96482494

SEND TAX NOTICES TO:

STANLEY STOKLOSA and THERESA STOKLOSA
533 SYCAMORE LANE
WHEELING, IL 60090



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY STOKLOSA and THERESA STOKLOSA, 533 SYCAMORE LANE, WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of December, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04060211, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 177 IN KINGSPORT VILLAGE NORTH III, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-313-027-0000

Address(es) of premises: 533 SYCAMORE LANE, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 1ST day of May 19 96

By: Anne L. Conro (SEAL)
Anne L. Conro (Name in Title) Asst. Vice President

Attest: Dawn M. Kimball (SEAL)
Dawn M. Kimball (Name in Title) Vice President

This instrument was prepared by ALAN S. KRAUSS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.
M. Christianson

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 1ST day of May, 19 96, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and Dawn M. Kimball

and known to me to be the Asst. Vice President and Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By M. Christianson
Notary Public in and for the State of Illinois

Residing at _____
My commission expires _____
OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/98

23,50
NB

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