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Recording requested by / Return to: Peolle Management Corporation (90345) 6 P.O. Box 1710, Campbell, CA 95009-1710

96482548

Send Any Notices to Assignee.

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DEPTHO1 RECORDING

\$23.50

T00014 TRAN 6457 06/24/96 08:31:00

\$3659 \$ JW #-96-482548

COOK COUNTY RECORDER

Prepared by R. S. Stone P.O. Box 1710, Campbell, CA Inv.#. 0661078043 CMC LN#: 4028601 MMC LN#: 00/15032

Assignment of Mortgage

For Good and Valuable Cornel reation, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGACE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkeray, Tampa. Ft. 33634 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado comeration 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of It. County of Cook on 12/24/92 as Instrument/series/file: 92970967 Original Mortgagor—: Bruce 1. Mora. Freya S. Mora Original Mortgagoe -: CHASE HOME MORTGAGE CORPORATION

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Assistant Secretary

of California County of Santa Clara

Garza ze President

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION.

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA - 🙈 BANIA GLARA COUNTY My Comm. Expline Jan. 27, 1608 Commence of the Commence of th

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Property of Cook County Clark's Office

JNOFFICIAL (ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 4028601 (12-031)

Tax 10 # 03-16-411-004
Date of mortgage: 12/18/92
Property Address: 1979 Silver Lake Rd-Unit 2-4. Arlington Heights, II 60004
THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:
UNIT 2-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELIMEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL EASTATE: PART OF LOT JUNEARE ARLINGTON TOWNE UNIT 7. BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RAJGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGOTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Tax 10 # 03-15-411-004 TARATILE PHER WITH .

CONTROL CONTROL

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Property or Coot County Clert's Office